JUL 29 9 800K 728 PALL 295

RIGHT OF WAY

OLLIE TERRENTH N. M.C.

State of South Carolina,

COUNTY OF GREENVILLE.

. 1. KNOW ALL MEN BY TH	HESE PRESENTS: That	Drexel, In	C	
after called the Grantee, receipt of	Sewer District Commission f which is hereby acknowled	ı, a body politic un dged, do hereby gr	onsideration of \$91.00 der the laws of South Carolina, here ant and convey unto the said gran te and County and deed to which	tee
recorded in the office of the R. M.	. C., of said State and Coun	nty in Book <u>6.71</u>	at page 155 and Book	
at page, said lands be	eing known and designated	as Lot 538.	l -1-69, Block Book	
Greenville	County		•	
71			less, and being that portion of afeet on each side of the cen file in the offices of Wade Hampt	-
Water & Sewer District Commission	on. e presents warrants that the		ortgages, or other encumbrances to	
which is recorded in the office of th				
which is recorded in the office of the	e n. M. C., or the above said	State and County	in Mortgage Bookat pa	ge
lands described herein.	. (are) legally qualified :	and entitled to gra	nt a right of way with respect to t	he
mere ne.			stood to include the Mortgagee, if a	
privilege of entering the aforesaid ilines, manholes, and any other adjines, manholes, and any other adjines or to the same from time to time clear of said pipe lines any and all lines or their appurtenances, or interior said strip of land across the lar that the failure of the grantec to exement of the right thereafter at any ed over said sewer pipe line nor so 3. It Is Agreed: That the granterops shall not be planted over any the surface of the ground; that the tifere or conflict with the use of said be made of the said strip of land that sewer pipe line or their appurtenance. 4. It Is Further Agreed: That pipe line, no claim for damages show occur to such structure, buildings of maintenance, of said pipe lines of maintenance, of said pipe lines of maintenance, of said pipe lines of maintenance, or said pipe lines of the surface of of the sur	strip of land, and to constri- juncts deemed by the grant o make such relocations, cha- e as said grantee may deem vegetation that might, in the erfere with their proper open and referred to above for the ercise any of the rights herein time and from time to time to close thereto as to impose ator(s) may plant crops, man sewer pipes where the tops use of said strip of land by the strip of land by the grantee at would, in the opinion of the construction, or contents thereof due to the or contents thereof due to the construction, substitution, etc., thereof, to the construction.	uet, maintain and of the to be necessary anges, renewals, sufficiently anges of the purpose of exercising granted shall not a to exercise any or a sufficiently and thereon. Intain fences and the granter shall not for the purposes he granter, injure, there structure should his heirs or assigns, he operation or maintaing the construction the premises shall	assigns the following: The right as perate within the limits of same, pi for the purpose of conveying sanita ostitutions, replacements and addition at at all times to cut away and key grantee, endanger or injure the pi tee; the right of ingress to and egree, the rights herein granted; provide be construed as a waiver or abandoull of same. No building shall be erect use this strip of land, provided: The less than eighteen (18) inches und to in the opinion of the grantee, interein mentioned, and that no use share endanger or render inaccessible the document of any damage that might occur therein or thereton of the pipe lines, manholes and oth, where possible, be restored to the	pe ary ons ep pe ess ed on-et-ler er-all he
6. All other or special terms an	d conditions of this right of	way are as follows	::	
right of way which 7. The payment and privilege	nd agreed that grantee shall he shall be reduced to twents above specified are herebay. Taph Eight hand and seal of the Granthand and seal of the G	tyfive feet upon cor	struction uppletion. ottlement of all claims and damages of the Mortgagee, if any, has her	of
unto been set this 20th d	lay of	July	_19.63 A. D.	C-
Signed, sealed and delivered in	•	Drexel,	Inc.,	
Ester & Robins	_, As to the Grantor(s)	W.13. A	unin Plus. (Seal	11
	\(\sigma\); As to the Grantor(s)	March.	ecc N Lemmon (Seal) [)
	_, As to the Mortgagee	·	Grantor(s)	*
	_, As to the Mortgagee		(Seal	l)
	0.0		Mortgagee	,